



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

SHELLY EDGERTON  
DIRECTOR

December 14, 2017

Janis Akers  
Kearsley Comm Schools  
4396 Underhill Dr  
Flint, MI 48506

RE: License #: DC250314209  
**Pumpkin Patch Early Childhood Center**  
**4235 Crosby Rd**  
**Flint, MI 48506**

Dear Ms. Akers:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (810) 787-7031.

Per MCL 722.113g, this report must be filed in your licensing notebook.

Sincerely,

A handwritten signature in black ink, appearing to read "Juli Gohl".

Juli Gohl, Licensing Consultant  
Bureau of Community and Health Systems  
4809 Clio Road  
Flint, MI 48504  
(810) 423-2832

Enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	DC250314209
<b>Licensee Name:</b>	Kearsley Comm Schools
<b>Licensee Address:</b>	4396 Underhill Dr Flint, MI 48506
<b>Licensee Telephone #:</b>	(810) 591-8000
<b>Administrator/Licensee Designee:</b>	Janis Akers, Designee
<b>Name of Facility:</b>	Pumpkin Patch Early Childhood Center
<b>Facility Address:</b>	4235 Crosby Rd Flint, MI 48506
<b>Facility Telephone #:</b>	(810) 591-3585
<b>Capacity:</b>	201
<b>Program Type:</b>	CHILD CARE CENTER

## **II. Purpose of Addendum**

On 10/18/2017 licensee designee Janis Akers requested the approval of the library (room 22) as additional child use space.

## **III. Methodology**

07/28/2017- "A" rated Fire Safety Inspection  
08/29/2017-Lead Hazard Risk Assessment  
10/12/2017-"A" rated Environmental Health Inspection  
10/16/2017-Inspection Completed Onsite (by licensing consultant Erin Kidd)  
10/18/2017-Inspection Completed Onsite (by licensing consultant Erin Kidd)  
10/18/2017 – Modification Request received

## **IV. Description of Findings and Conclusions**

The terms of the original license have been modified on September 6, 2012, December 12, 2013, April 21, 2014, August 20, 2014, January 26, 2015, September 30, 2016 and December 14, 2017.

Pumpkin Patch is located in the Kearsley School District in the former Buffy Elementary. The building is no longer considered a school building, as the building only operates as an early childhood building.

On 10/18/2017 licensing consultant Erin Kidd inspected and approved the following as additional child use space and was not used to determine the center's total capacity:

- Classroom 22 (Library) is 28 ft. x 27 ft., providing a total of 756 square feet. This space is sufficient for 15 children aged birth-2.5 years of age. If Classroom 22 is used by children aged 2.5-6 years, this space is sufficient for 22 children.

The licensee designee understands that the maximum group size and ratio is based on the age of the youngest child utilizing the space.

The following areas were previously inspected and approved:

- The Toddler classroom 8 (formally the Montessori classroom) is 28 ft. x 28 ft., providing a total of 758 square feet. This allows for a total capacity of 12 children aged 1 to 3 years. There is one sink in the room.
- The Montessori classroom 16 is 32 ft. x 28 ft., providing a total of 896 square feet. This allows for a total capacity of 26 children aged 3 to 5 years. There is one sink in the room.
- The GSRP classroom 1 is 36 ft. x 28 ft., providing a total of 1,008 square feet. This allows for a total capacity of 24 children aged 2.5 to 5 years. There is one sink in the room.

- The GSRP classroom 2 is 27 ft. x 28 ft., providing a total of 756 square feet. This is sufficient space for 22 children aged 2.5 to 5 years in the classroom. There is one sink in the room.
- The Child Development classrooms 5 and 6 (combined) are 27 ft. x 28 ft. plus 27 ft. x 28 ft., providing a total of 1,512 square feet. This allows for a total capacity of 43 children aged 2.5 to 5 years. There are two sinks in the room.
- The Infant classroom 7 (Formally the Infant/Toddler Classroom) is 28 ft. x 28 ft., providing a total of 758 square feet. This allows for a total capacity of 12 children aged birth to 3 years of age. There is one sink in the room.
- The Extended Care classroom 13 is 27.5 ft. x 28 ft., providing a total of 770 square feet. This allows for a capacity of 22 children aged 2.5 to 12 years. There is one sink in the room.
- The Latchkey classroom 14 is 28 ft. x 28 ft. providing a total of 784 square feet. This allows for a capacity of 22 children aged 2.5 to 12 years. There is one sink in the room.
- The full-day GSRP classroom 12 is 28 ft. x 25 ft., providing a total of 700 square feet. This allows for a total capacity of 18 children aged 3 to 5 years.

The following room is approved as additional child use space and is not used to determine the center's total capacity:

- Gymnasium is 46 ft. x 56 ft. providing a total of 2,576 square feet. This allows for a capacity of 52 children ages birth to 12 years of age. The gymnasium will not be counted in the center's capacity.

The classrooms are furnished with a variety of developmentally appropriate equipment. There is an adequate amount of equipment to support the capacity of the facility.

A lead risk assessment was completed on August 29, 2017 with no areas of concern. An "A" rated Fire Safety Inspection was completed on August 4, 2017. An "A" rated Environmental Health Inspection was completed on October 12, 2017.

A playground inspection was completed on August 8, 2017 with no areas of concern.

The total space is sufficient for a total center capacity of 201 children, birth through 12 years of age.

There are a total of 24 hand washing sinks, 20 toilets, and 3 urinals located throughout the center. This supports the center's capacity.

**Terms:**

The facility is licensed for 201 children aged birth to 12 years of age. Transportation may be provided through the local school district. The facility provides full meal service.

**V. Recommendation**

I recommend the approval of room 22.



12/14/2017

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Juli Gohl  
Licensing Consultant

Date