



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

October 6, 2020

Teasha McIntosh
Community Unlimited
221 Ellen Street
Union City, MI 49094

RE: Application #: DC130405640
CU GSRP @ Marshall
400 N. Gordon St
Marshall, MI 49068

Dear Ms. McIntosh:

Attached is the Original Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Therefore, a original license with a maximum capacity of 36 is issued.

Please review the attached documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (616) 356-0183.

Per MCL 722.113g, this report must be filed in your Licensing Notebook.

Sincerely,

A handwritten signature in blue ink that reads "Beth Goding".

Beth Goding, Licensing Consultant
Bureau of Community and Health Systems
322 E. Stockbridge Ave
Kalamazoo, MI 49001
(269) 615-5489

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF COMMUNITY AND HEALTH SYSTEMS
LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #:	DC130405640
Licensee Name:	Community Unlimited
Licensee Address:	221 Ellen Street Union City, MI 49094
Licensee Telephone #:	(517) 741-4656
Licensee/Designee:	Teasha McIntosh, Designee
Name of Facility:	CU GSRP @ Marshall
Facility Address:	400 N. Gordon St Marshall, MI 49068
Facility Telephone #:	(517) 741-4656
Application Date:	08/31/2020
Capacity:	36
Program Type:	CHILD CARE CENTER

II. METHODOLOGY

08/31/2020	On-Line Enrollment
08/31/2020	Inspection Completed-Fire Safety : A school cert
09/01/2020	File Transferred To Field Office
09/11/2020	Contact - Document Received
09/22/2020	Inspection Completed-Env. Health : A
10/01/2020	Inspection Completed On-site
10/01/2020	Inspection Completed-BCAL Full Compliance

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

A. Description of Facility

The child care facility is located inside Gordon Elementary in the Shamrock center wing. The child care will provide a Great Start to Readiness preschool (GSRP) program for children 3 to 5 years of age during the school calendar year. The program will operate Monday, Tuesday, Thursday and Friday from 8:30 am until 3:30 PM. The program will be closed on Wednesday's for cleaning.

Approved space (room numbers, sizes, capacity and ages of children for which each room/well-defined space is approved, etc.):

The following rooms are approved for child care:

Room 16 measures 12.6 ft. x 23.8 ft. & 18.11 ft. x 28.7 ft. for a total of 820 square footage. The classroom will serve as a GSRP classroom for children 3 to 5 years. The classroom includes 2 hand washing sinks and 1 toilet. The overall room space allows for 23 child care children.

Room 17 measures 12.6 ft. x 23.8 ft. & 18.11 ft. x 28.7 ft. for a total of 820 square footage. The classroom will serve as a GSRP classroom for children 3 to 5 years. The classroom includes 2 hand washing sinks and 1 toilet. The overall room space allows for 23 child care children.

Though the overall room space allows for a capacity of 46; the licensee designee has requested a capacity of 36.

Equipment: There is an adequate and varied amount of developmentally appropriate equipment available for the number of children served.

Number of sinks and toilets: Each classroom includes 2 hand washing sinks and 1 toilet. There are an additional 5 toilets, 3 urinals, and 6 hand washing sinks available in down the hallway.

Outdoor play area - location, fenced or not, water hazards: The outdoor play area is located behind the school building. The play area is fenced and contains no water hazards.

Documentation if a lead hazard risk assessment was required and the results: The school was built after 1978 and does not required a lead hazard risk assessment.

Documentation of playground safety: A playground safety inspection was completed on 9/30/2020. No safety concerns were observed.

B. Program Description

Ages of children served: The program will serve children 3 to 5 years.

Proposed days and hours of operation: The program will operate Monday, Tuesday, Thursday, and Friday from 8:30 AM until 3:30 PM. Wednesday the program will be closed for cleaning.

Full or part time (AM or PM sessions or both): The program operates in full sessions.

Other program components - transportation, swimming, food service:

Food service is provided through the school licensed kitchen. The program will provide breakfast, lunch, and one pm snack.

Transportation will be provided through Marshall public school buses.

Swimming will not occur during child care hours.

A current environmental health inspection with an A rating was completed and is on file.

A current certification of school building fire safety provisions in on file.

Name of program director and under what rules the program director is qualified:

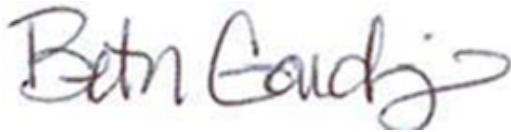
The program directors are Susan Stone and Angela White. Both program directors are approved under R 400.8113(7)(d) and (9).

Is there a central administrator that meets the administrative requirement? Ms. Stone and Ms. White meet the administrative requirement.

Explanation of variance(s), if any: No variances.

IV. RECOMMENDATION

I recommend issuance of an initial 6-month provisional license with a capacity of 36.

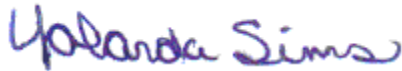


10/6/2020

Beth Gaudin
Licensing Consultant

Date

Approved By:



10/6/2020

Yolanda Sims
Area Manager

Date